(Seal)

03/07/2008 16:46 FAX

→ STATE ELECT

Date Received

## 2008 **DECLARATION OF CANDIDACY**

(For Utah State Senator or Utah State Representative)

of

| Jim Dunnigan.  |                                       |
|--|---------------------------------------|
| (Print name exactly as it is to be printed on the official ballot. No amendments of modifications after March 1  | 7, 2008)                              |
| For the office of House of Representati for the 39   | district                              |
| STATE OF UTAH  County of Salf Lalce ss.  |                                       |
| office of House of Representatives for the 39th district as a confice of the second district as a conficer of the second district district as a conficer of the second district dis |                                       |
| Republican party. I do solemnly swear that: I will meet the  |                                       |
| hold the office, both legally and constitutionally, if selected;   |                                       |
| 3070 Eugene Hill Way in Town of, Taylorsville , Utah, Zip Code 8411  | the City of or                        |
| Town of, Taylovsville, Utah, Zip Code 8711_  | Phone                                 |
| No. 501-840-1800; I will not knowingly violate any law gove  |                                       |
| and elections; I will file all campaign financial disclosure reports as required by law  |                                       |
| that failure to do so will result in my disqualification as a candidate for this office an   | d removal of my                       |
| name from the ballot. The mailing address that I designate for receiving official e  | lection notices is                    |
| 3105 W, 5400 S-46  |                                       |
| Salt Lake City, UT 84118   | · ·                                   |
|  |                                       |
| E-mail address Website   |                                       |
| The Depart   |                                       |
| Signature of Candidate (Must be signed in the presence of the filing officer)  |                                       |
| Subscribed and sworn to before me this   | •                                     |
| (nonth/day/year)   | E S                                   |
| (Officer quantified to administer ouths)   | Heceive                               |
| Connect diameter of softwares of softwares   | \$ 5 6 70                             |
|  | MAR 0 7 2008                          |
| The transfer of the second of  | Gary R. Herbert<br>Lieutenant Governo |

Lieutenant Governor 5 Mar 08